### Calendar for the Week of: \_\_\_\_\_ (1 of 2)

| Name, Penda, Date, Date, Penda, Penda, Glade, | lame: | Date: | Period: | Grade: |
|---|-------|-------|---------|--------|
|---|-------|-------|---------|--------|

| MONDAY            | TUESDAY           | WEDNESDAY         |
|-------------------|-------------------|-------------------|
| Homework:         | Homework:         | Homework:         |
| 1                 | 1                 | 1                 |
| 2                 | 2                 | 2                 |
| 3                 | 3                 | 3                 |
| 4                 | 4                 | 4                 |
| 5                 | 5                 | 5                 |
| 6                 | 6                 | 6                 |
| Activities:       | Activities:       | Activities:       |
| 1                 | 1                 | 1                 |
| 2                 | 2                 | 2                 |
| 3                 | 3                 | 3                 |
| 4                 | 4                 | 4                 |
| Other Activities: | Other Activities: | Other Activities: |
| 1                 | 1 1               |                   |
| 2                 | 2                 | 2                 |
| 3                 | 3                 | 3                 |
| 4                 | 4                 | 4                 |

Risi, R., Schiro, P., & Serret-Lopez, C. (2005). Strategies for Success. San Diego, CA: AVID Press.



| Calendar for the Week of: (2 | O | f | 2 | 2 |
|------------------------------|---|---|---|---|
|------------------------------|---|---|---|---|

| Name: Date: Period: Grade: _ |  |
|------------------------------|--|
|------------------------------|--|

| THURSDAY          | FRIDAY            | SATURDAY/SUNDAY   |
|-------------------|-------------------|-------------------|
| Homework:         | Homework:         | Homework:         |
| 1                 | 1                 | 1                 |
| 2                 | 2                 | 2                 |
| 3                 | 3                 | 3                 |
| 4                 | 4                 | 4                 |
| 5                 | 5                 | 5                 |
| 6                 | 6                 | 6                 |
| Activities:       | Activities:       | Activities:       |
| 1                 | 1                 | 1                 |
| 2                 | 2                 | 2                 |
| 3                 | 3 3               |                   |
| 4                 | 4                 | 4                 |
| Other Activities: | Other Activities: | Other Activities: |
| 1                 | 1                 | 1                 |
| 2                 | 2                 | 2                 |
| 3                 | 3 3               |                   |
| 4                 | 4                 | 4                 |

Risi, R., Schiro, P., & Serret-Lopez, C. (2005). *Strategies for Success*. San Diego, CA: AVID Press.



#### **SAMPLE**

Calendar for the Week of: 9/13 - 9/17 (1 of 2)

Name: Robert Date: 9/13 Period: 5 Grade: 9

| MONDAY                              | TUESDAY                             | WEDNESDAY                                |
|-------------------------------------|-------------------------------------|--|
| Homework:                           | Homework:                           | Homework:                                |
| 1 Algebra 1-pg. 25 #1-30            | 1 Algebra 1-pg. 30<br>#2-40 even    | 1 Algebra 1-pg. 33<br>#1-41 odd          |
| English - write autobiography       | 2 No hmwk                           | 2 Study for vocab. quiz                  |
| 3 Nohmwk                            | 3 Science - read Ch. 2 (pgs. 43-50) | 3 Finish Classwork<br>questions 5 ξ 6    |
| 4 Nohmwk                            | 4 Social Studies - finish map       | 4 No hmwk                                |
| Complete pre-work for AVID tutorial | 5 Nohmwk                            | 5 Complete pre-work<br>for AVID tutorial |
| 6 PE - bring PE clothes and lock    | 6 Nohmwk                            | 6 No hmwk                                |
| Activities:                         | Activities:                         | Activities:                              |
| 1 Soccer Practice 3-5pm             | 1 Soccer Practice 3-5pm             | 1 Soccer Practice 3-5pm                  |
| 2 Read 30 min.                      | 2 Read 30 min.                      | 2 Read 30 min.                           |
| 3                                   | 3                                   | 3  |
| 4                                   | 4                                   | 4  |
| Other Activities:                   | Other Activities:                   | Other Activities:                        |
| Buy PE lock and folder for science  | 1 Babysit 6-8pm                     | 1 Study w/Jose for vocab. quiz           |
| 2                                   | 2                                   | 2  |
| 3                                   | 3                                   | 3  |
| 4                                   | 4                                   | 4  |

Risi, R., Schiro, P., & Serret-Lopez, C. (2005). Strategies for Success. San Diego, CA: AVID Press.



#### **SAMPLE**

**Calendar for the Week of:** \_\_\_\_\_ (2 of 2)

Name: Robert Date: 9/13 Period: 5 Grade: 9

| THURSDAY                                 | FRIDAY                             | SATURDAY/SUNDAY                       |
|--|------------------------------------|---------------------------------------|
| Homework:                                | Homework:                          | Homework:                             |
| 1 Algebra pg. 36 #2-30 even              | 1 Algebra pg. 40 #1-39 odd         | 1                                     |
| 2 No hmwk                                | Rewrite 1st draft of autobiography | 2                                     |
| 3 Review lab instructions                | 3 No hmwk                          | 3                                     |
| 4 Complete graphic organizer             | 4 Nohmwk                           | 4                                     |
| 5 Make sure binder is in order for check | 5 Nohmwk                           | 5                                     |
| 6 No hmwk                                | 6 Take PE clothes home             | 6                                     |
| Activities:                              | Activities:                        | Activities:                           |
| 1 Practice 3-5pm                         | 1 Video games club 3-4pm           | Read 30 min, fill out<br>reading list |
| 2 Read 30 min.                           | 2                                  | Soccer game 9am,<br>2 family outing   |
| 3  | 3                                  | 3 Cousin's birthday                   |
| 4  | 4                                  | 4                                     |
| Other Activities:                        | Other Activities:                  | Other Activities:                     |
| 1  | 1 Go to Jose's house               | 1 Clean room                          |
| 2  | 2                                  | 2 Go to movies                        |
| 3  | 3                                  | 3 Organize backpack                   |
| 4  | 4                                  | 4                                     |

Risi, R., Schiro, P., & Serret-Lopez, C. (2005). *Strategies for Success*. San Diego, CA: AVID Press.



#### **SAMPLE**

# **Agendas/Calendaring**

| ekly Goals:            | DEGANIZE BINDER  | ASS WALK   |                       | 25 FRIDAY            |
|------------------------|--|--|-----------------------|----------------------|
| ekly Goals.            | DEGANIZE BINGER  JEME ALL HMUK, CL  TEST/GUIZZES IN IN | 23 WEDNESDAY   | 24 THURSDAY           | 25 FRIDAY            |
| 21 MONDAY              | 22 TUESDAY   | 23 WEDNESDAY  • TAT PG PY # 2-906 V  • WASK 16 90 FI-K V | O CHAP ACV. WKSHT.    | 1. QUIZ CH 16        |
| r 06. 42 # 1-25        | TXT PG. 48 # ALLY                                      | WAY SCHA SI-KV   | · REVIEW MATH TST.    | LESSON               |
| CAK AG 40 B ALL        | WHAK PG. 41# 7-11                                      | · LALL FOR   | NOTES /               | · NO HEMEUREK V      |
|                        |  |  | WAND TEACHER.         | NO HOMEGOE           |
|                        |  | JUDGE ON SCIENCE V                                       |                       | I SCIENCE LAD V      |
| DER ON SCIENCE         | WORK ON SCIENCE  | FAIR PROTECT   | · WELL ON SCIENCE     | DUE TEDAY            |
| AIR PROJECT            | FAIR PROJECT   | 7.00   | FAIR PROPE            |                      |
|                        |  |  | · WRITE UP SOENCE LAS | 10 2003 00.0         |
|                        |  | TO NOTE SEN ON LES                                       | OZEUS COTLINE         | NOTE CARDS           |
| VENN DIAGRAM:          | · CHOOSE WORL,   | ZO NOTECARES ON  | FALLIN WARTHIES       | ARTICLES V           |
| OMPARE E CONTRAST      | (22)   |  | FROM NOTE CARD        | DUE TODAY !!         |
| 2 WONDERS OF WORLD     | GET I BOCK   |  |                       |                      |
| (ZEUS VS PYRAMID)      | I ENTERNET AD  |  |                       |                      |
|                        | LATERICI   |  | 1 120                 | · VOCAB. QUIZ # 2    |
|                        | · AUTOBIO ESSAY:                                       | our Henrukk  | AUTO BID ESSAY        | V                    |
| NO HEMEUREK            | BRAINSTORM V   | · STUDY VOCAB. WORDS                                     | RO 37 E3317           | · NO HONEWCEK        |
|                        | THESIS Y   | QUIZ # 2 FRI   |                       |                      |
|                        | CUTLINE V  |  |                       |                      |
|                        | COTLING  |  |                       | · PARENT SIENARRE DE |
|                        | · ROCH. 3-5 Roll Th                                    | w  |                       |                      |
|                        | 12004,   | a TRE  | A SUR BURE            | V. (N DOE _ 10       |
| ( )                    |  | CORNELL NOTES (CA)                                       |                       | BCV                  |
| (TRE)                  | ALAS - CSULS FIELD                                     | OUE FRI - 2 PORSUS                                       | LANG. HUBHES POR      | -11                  |
| Turgent PEQUET From    | TRIP SUIP  | = (10)   | FOR SCC. SCM.         | . NO HEMEWELL        |
|                        | \$ 12 - LUNCH/ DUS                                     | /  |                       |                      |
|                        |  | · PARENT SIGNAL  | VIEN                  |                      |
|                        |  | CALENDAR (FRI)   |                       | 2                    |
|                        |  |  | mit . SCOOR PLACE     | 4-6                  |
| O STUDENT COUNCIL MITS |  | & SCIENCE FAIR GER.                                      | MIE O SCICERIENCIAL   | 4-6- CONTON          |
| RM 10: 3-4 P. M.       |  | LIB 3-4  |                       | TO LOW               |
| Kill                   |  |  |                       |                      |

Daws, T., & Schiro, P. (2012). AVID Tutorial Guide. San Diego, CA: AVID Press.



111

| Essential <b>5</b> | Indicator <b>3</b> | Level 2 | В |
|--------------------|--------------------|---------|---|
|                    |                    |         |   |

| Time | Log |
|------|-----|
|      |     |

|       | My Week from to |
|-------|-----------------|
| Name: | _Grade:         |
| Date: | Period:         |

**Directions:** Use the table below to log your activities hour by hour for the next week. Update the log during the day, at the end of the day, or the following morning. Keep this neat because you will be using it in class later.

|       | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|-------|--------|---------|-----------|----------|--------|----------|--------|
| 6:00  |        |         |           |          |        |          |        |
| 7:00  |        |         |           |          |        |          |        |
| 8:00  |        |         |           |          |        |          |        |
| 9:00  |        |         |           |          |        |          |        |
| 10:00 |        |         |           |          |        |          |        |
| 11:00 |        |         |           |          |        |          |        |
| 12:00 |        |         |           |          |        |          |        |
| 1:00  |        |         |           |          |        |          |        |
| 2:00  |        |         |           |          |        |          |        |
| 3:00  |        |         |           |          |        |          |        |
| 4:00  |        |         |           |          |        |          |        |
| 5:00  |        |         |           |          |        |          |        |
| 6:00  |        |         |           |          |        |          |        |
| 7:00  |        |         |           |          |        |          |        |
| 8:00  |        |         |           |          |        |          |        |
| 9:00  |        |         |           |          |        |          |        |
| 10:00 |        |         |           |          |        |          |        |

Try to use codes to fill in your boxes.

For example:  $\mathbf{HW} = \mathbf{homework}$ ;  $\mathbf{C} = \mathbf{in}$  class;  $\mathbf{P} = \mathbf{talking}$  or texting on the phone;  $\mathbf{TV} = \mathbf{watching}$  television;  $\mathbf{I} = \mathbf{browsing}$  the Internet.

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### **Time Log Reflection**

**Directions:** Answer the following questions once you have finished your Time Log.

- What was the total amount of time you spent watching TV during the week?
- On average, how much time was spent watching TV each day?
- How much time was spent doing volunteer work or community service?
- Did you spend time studying? How much?
- If you have a job, how many hours were spent working?
- Can you find any quiet time that you had during the week? Or time where you were alone and did some planning or reflective thinking?
- How much sleep did you get during the week? Total? Average per night?
- How much time was spent traveling from place to place in a car or bus?
- How much time were you not able to account for?
- During what time of day did you do most of your studying?
- Was there anything that you needed or wanted to do, but just couldn't find the time for?

#### **Look at Your Plans**

Once you have analyzed your week, you will be able to stick to a new schedule that you make out after you have categorized and prioritized your activities. You will have more control over your time.

### **Categorize**

Make a list of the different activities that you spent time doing during the week. Once you have made this list, come up with some general categories for these activities. For example, baseball practice, running, biking, and playing basketball might all fall under the category of "Exercise," while reading, typing, and computer research could all be put under the category of "Schoolwork."

#### **Prioritize**

Once you have categorized your activities, look at your lists and circle those activities that you see as most important to you and your future. As you prioritize, think of your future and what you want to accomplish. If you plan to go to college, think about what you will need to do to make that happen. If you want to prepare for a particular type of career, such as being a police officer, a salesperson, or a politician, what do you need to do now and in the rest of your school years to achieve that goal? Will the activities you see as "high priority" have a positive or negative effect on your goals?

#### Reflect

Take some time to reflect on what you have learned in your Time Log. Be sure to answer the following questions in your entry: What have you discovered about your time? What do you like about your schedule? What do you need to change? Are you "on track" considering your goals?

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| Essential <b>5</b> | Indicator <b>3</b> | Level 2 | D |
|--------------------|--------------------|---------|---|
|                    |                    |         |   |

| Name:       | Quarter: |
|-------------|----------|
|             |          |
| Begin Date: | Period:  |

### **Assignment Log**

| ASSIGN.<br>NUMBER | DESCRIPTION<br>OF ASSIGNMENT | DATE<br>ASSIGNED | DATE<br>DUE | TURNED<br>IN | POINTS<br>POSSIBLE | MY<br>SCORE |
|-------------------|------------------------------|------------------|-------------|--------------|--------------------|-------------|
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |
|                   |                              |                  |             |              |                    |             |

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# My Extracurricular Activities Log (1 of 2)

| Name:  |  |
|--|--|
| School Activities  | Grade Level(s) for Each Activity: 9 10 11 12 |
| Student Government (including title of office held)                |  |
| Organizations (school, clubs, etc.)                                |  |
| Creative and Practical Arts (photo, band, journalism, choir, etc.) |  |
| Athletics  |  |
| School Spirit (cheerleading, committee, etc.)                      |  |
| Academic Recognition (awards, honors, Science Fair, etc.)          |  |

Caine, N., Risi, R., Schiro, P., & Serret-Lopez, C. (2005). AVID College and Careers. San Diego, CA: AVID Press.



# My Extracurricular Activities Log (2 of 2)

|   | Grade Level(s) for Each Activity: |
|---|-----------------------------------|
| School Activities   | 9 10 11 12                        |
| Clubs and Organizations (theater, church groups,<br>Boy Scouts, Girl Scouts, etc.)                              |                                   |
| Organized Sports  |                                   |
| Volunteer Work  |                                   |
|   |                                   |
| Awards, Honors, and Other Achievements  |                                   |
| Special Talents (playing musical instrument, singing, dancing, photography, drawing, writing, etc.)             |                                   |
| Work Experience (including job title, company supervisor<br>hours worked per week, and special skills required) | T,                                |

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